



The Twenty Fifth Sunday after Pentecost
Veterans Recognition
Proper 27 B

November 11, 2018 at 8:00 am and 10:30 am

St. Benedict's Episcopal Church
The Hands of Christ in the Heart of Lacey

The Right Reverend Greg Rickel, Bishop of Olympia
The Rev. Eldwin Lovelady, Vicar

Welcome

We are enriched by your presence and hope you find God's love and grace in our worship and fellowship. If you are a guest, please sign the guest register at the welcome table and stay for fellowship after worship so we may greet you personally.

Our order of service is contained in this bulletin, with page references to the Book of Common Prayer (in your pew book rack). The Book of Common Prayer is our primary worship resource and as we move through the service, page numbers will be announced to guide you through the liturgy. There are large print versions of the bulletin for anyone with vision problems.

Everyone, including children, are invited and encouraged to participate in both parts of the service as children of God, gathered around God's table, nourished with word and sacrament.

Your presence today enriches this celebration.

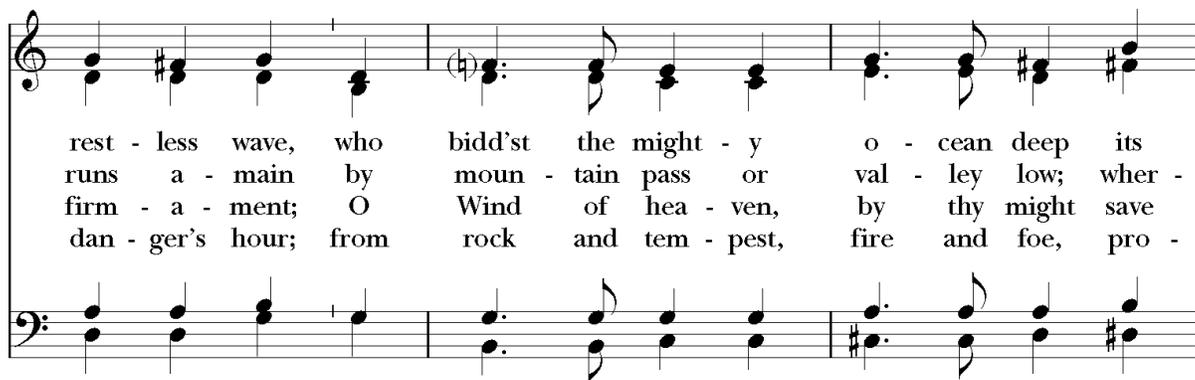
*Unless otherwise marked, all hymns and service music are from the **blue** Hymnal 1982*

Welcome and Announcements.

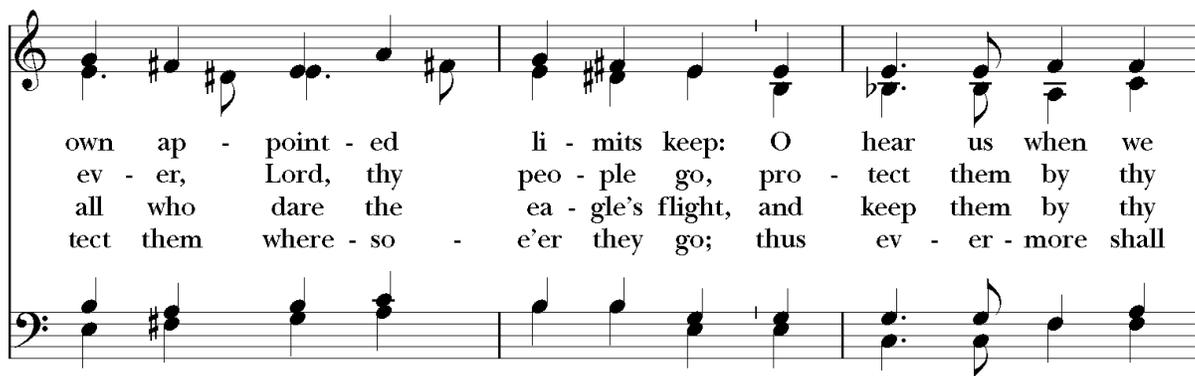
Opening Hymn: *Almighty Father, strong to save,* # 579



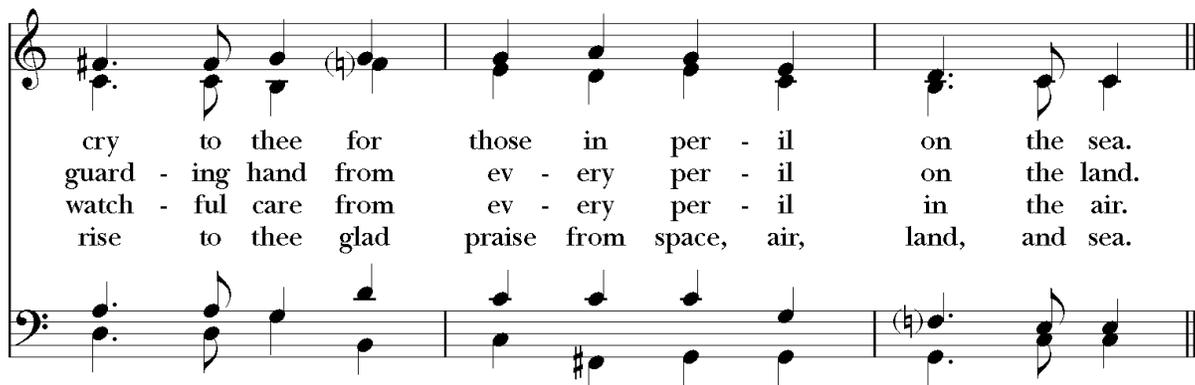
1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
2 O Christ, the Lord of hill and plain o'er which our traf - fic
3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
4 O Trin - i - ty of love and power, our peo - ple shield in



rest - less wave, who bidd'st the might - y o - cean deep its
runs a - main by moun - tain pass or val - ley low; wher -
firm - a - ment; O Wind of hea - ven, by thy might save
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed li - mits keep: O hear us when we
ev - er, Lord, thy peo - ple go, pro - tect them by thy
all who dare the ea - gle's flight, and keep them by thy
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
guard - ing hand from ev - ery per - il on the land.
watch - ful care from ev - ery per - il in the air.
rise to thee glad praise from space, air, land, and sea.

The Word of God

BCP Pg 355

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And Blessed be God's Kingdom, now and for ever. Amen

Song of Praise: Canticle 13 *Benedictus es, Domine* **BCP Pg 90**

Celebrant and people read together.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Collect of the day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit for the readings

The Lessons: The First Reading: 1 Kings 17: 8-16

A reading from the First Book of Kings

The word of the LORD came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that

the LORD sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

The Gradual: Psalm 146 *Lauda, anima mea* **BCP Pg 803**

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their
help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in
them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Second Lesson: Hebrews 9: 24-28

A reading from The letter to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is

appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Sequence Hymn *Celtic Alleluia* *Gather (Green) # 258*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The Gospel: Mark 12: 38-44

The Deacon or Celebrant introduces the Gospel, saying.

The Holy Gospel of our Savior Jesus Christ according to Mark

People: Glory to you, Lord Christ

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those

who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

At the conclusion of the Gospel reading, the reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The congregation sits after the Gospel reading

The Sermon

The Rev Ed Lovelady

The Nicene Creed

BCP Pg 358

All stand and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form IV (EOW)

Leader: Let us pray for the Church and for the world

During the silence after each petition, the people may add their own petitions.

Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the
world.

We pray for Bishops, Rowan, Michael, Greg, and Danilo; our clergy,
Ed, John, Robert, Kathy, Becky and Tony, the clergy and people of

our sister congregations St. John's and St. Christopher's and all who minister in the name of Christ.

Silence

God of love and mercy, ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good; especially Donald, the president and our national, state and local leaders.

Silence

God of love and mercy, ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

God of love and mercy, ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

For our ministries, especially; our Bulletin Review Team; Fr. Ed, Jason, Mark, Michelle, Karen, Dennis and Norma.

For our members away for work, school, or military service, especially; Mark, Sonny, Madeline, Robert, Michael, Scott, Beth, Anika, Sabina, Andrew, Ibelema and Claire.

Silence

God of love and mercy, ***Hear our prayer.***

We pray for children and young people, especially those who are abused, neglected, or hungry;

Silence

God of love and mercy, ***Hear our prayer.***

We give thanks for our mission family, especially; Daisy, Karina, Alejandro, Diego, Kathleen and Robert.

Silence

God of love and mercy, ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially; Jack, Judy, Melissa, Mary and Bill.

Silence

God of love and mercy, ***Hear our prayer.***

We commend to your mercy all who have died, especially victims of natural disasters, terrorism and war, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

God of love and mercy, **Hear our prayer.**

The Celebrant concludes with the following collects

A Prayer for Veterans

Almighty God, we commend to your gracious care and keeping all men and women who are veterans of military, merchant marine, or coast guard service; especially those whose service leaves them with physical or emotional scars. Defend them day-by-day with your heavenly grace; strengthen them in their daily challenges and opportunities; and grant them a sense of your abiding presence; through Jesus Christ our Lord. *Amen.*

For those who have given their life

Almighty God, our heavenly Father, in whose hands are the living and the dead: We give you thanks for all your servants who have laid down their lives in the service of their country. Grant to them your mercy and the light of your presence; and give us such a lively sense of your righteous will, that the work which you have begun in them may be perfected; through Jesus Christ your Son our Lord. *Amen.*

For those in the Armed Forces of our Country

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially those whose job or assignment place them in harm's way. Defend them day-by-day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Birthday and Anniversary Thanksgivings

People are invited to come to the Chancel in celebration of Birthdays and Anniversaries

The Holy Communion

Offertory Hymn: *Come, thou font of every blessing* # 686

The Great Thanksgiving Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus is said at 8 am and sung at 10:30 to the tune at S129

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Benedict and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer *Contemporary*

BCP 364

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

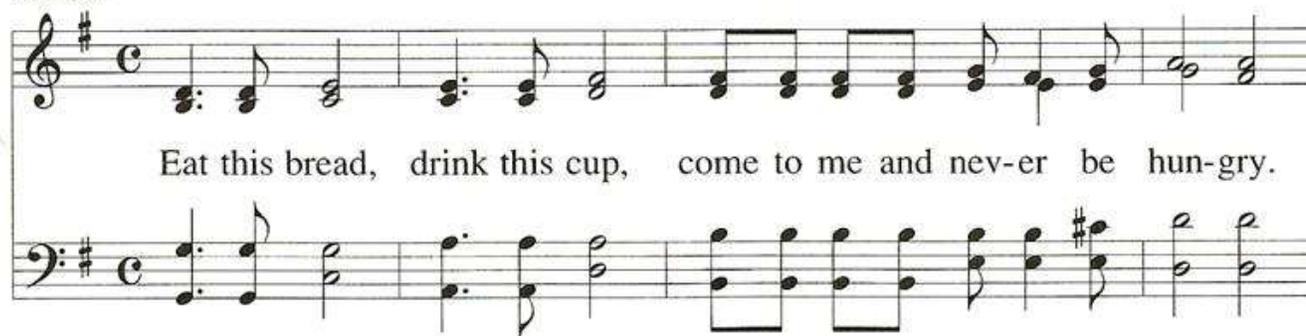
*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

*The Fraction anthem is said by the Celebrant and people at 8:00 am and sung
by all at 10:30 am*

*8:00 am Celebrant: Alleluia, Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.*

10:30 am Sung twice

Refrain



Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add, Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Hymn during Communion: *For the bread which you have broken# 341*

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

All are welcome to God's holy table and we invite everyone to share in this holy meal. If you do not wish to receive Communion, you may come to the altar rail for a blessing.

If you wish someone to pray with you, at the 10:30 service, prayer partners are available in the side chapel during communion time.

Postcommunion Prayer

BCP Pg 366

After all who desire it receive Communion, the Celebrant says
Let us Pray

Celebrant and people

Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
That we are living members of the Body of your Son,
And heirs of your eternal kingdom.
And now, Father, send us out
To do the work you have given us to do,
To love and serve you
As faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.

The Dismissal

BCP Pg 366

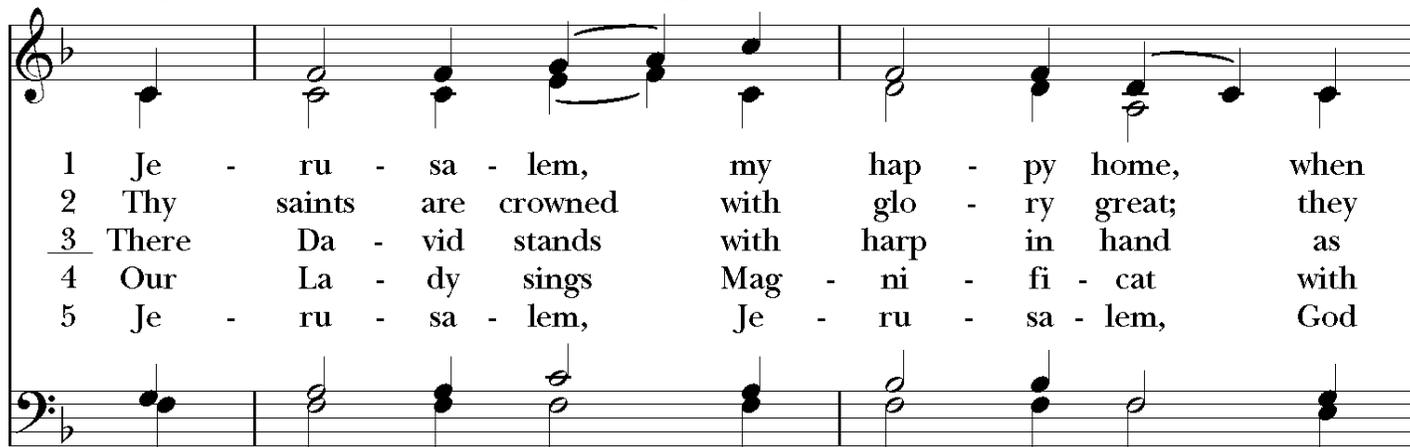
The Celebrant invites the people to turn toward the door as a reminder of our ministry in the world.

The Deacon or Celebrant says the Dismissal. Alleluia. Alleluia. Is not used in Pentecost season

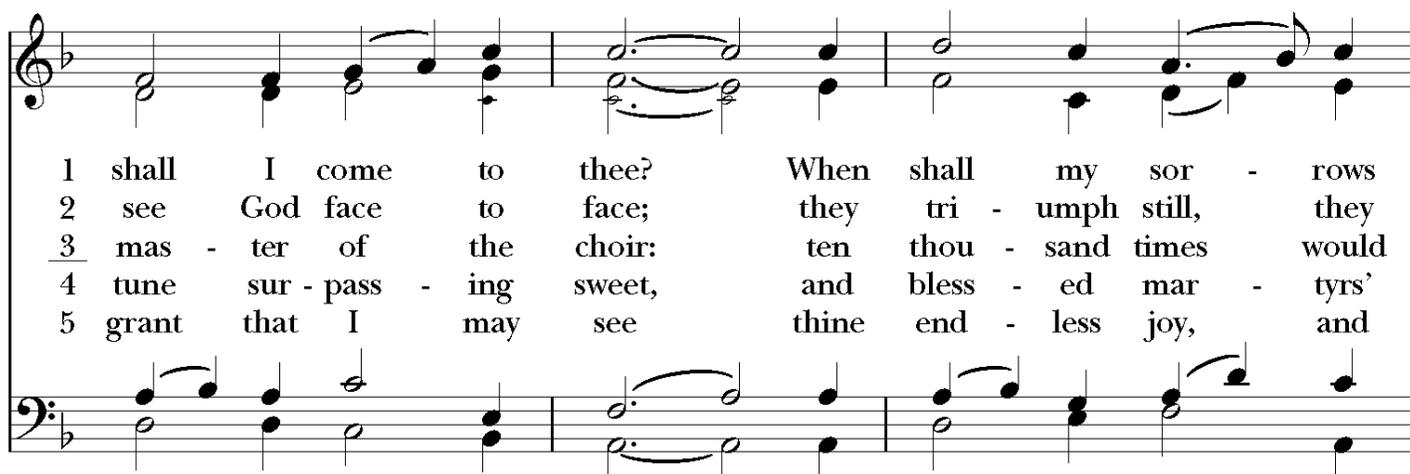
Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God

Closing Hymn: *Jerusalem, my happy home*

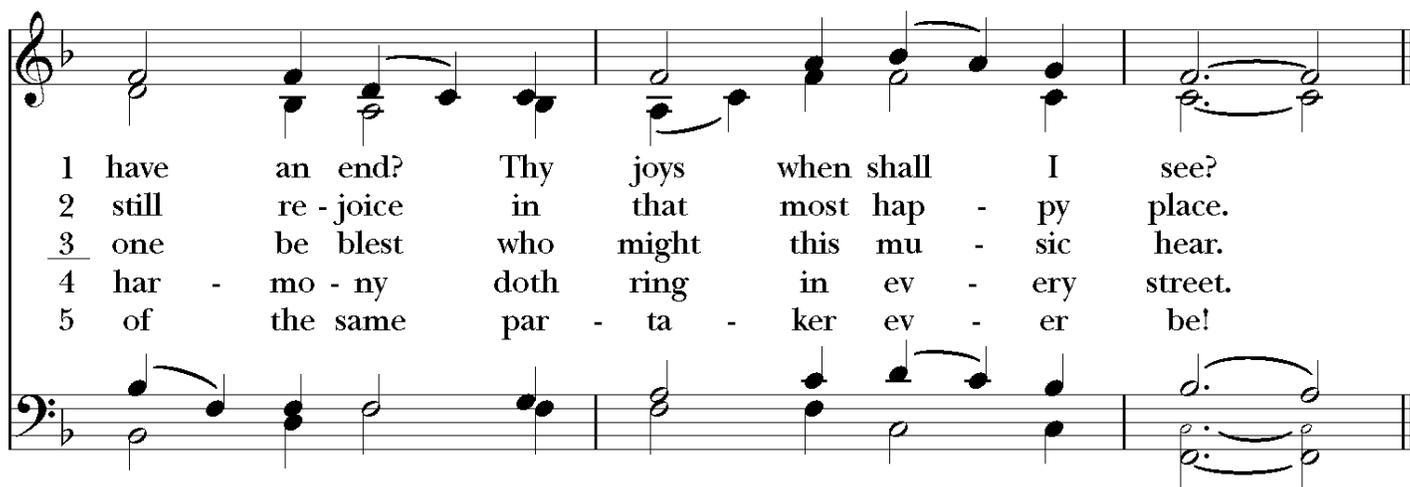
620



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Announcements for **Sunday, November 11, 2018**

Sunday	Nov 11...	8:00 am Worship; 10:30 am Worship w/music;
Monday	Nov 12...	7:30 pm Al-Anon
Tuesday	Nov 13	6:30 pm Bishop's Committee
Wednesday	Nov 14...	11:00 am Book Group; 12:00 pm Healing and Communion
Thursday	Nov 15...	7:00 pm S-Anon; 7:00 pm Holy Wisdom
Friday	Nov 16...	9:30 am Holy Wisdom
Saturday	Nov 17...	8:00 am Saturday Sisters; 4:00 pm Holy Wisdom
Sunday	Nov 18...	8:00 am Worship; 10:30 am Worship w/music; 11:45 am Worship & Music Cmte
Monday	Nov 19...	7:30 pm Al-Anon
Tuesday	Nov 20...	9:00 am Washington Stars Quilt Guild (WSQG); 6:30 pm Joint Thanksgiving at St. Christopher's
Wednesday	Nov 21	9:00 am Washington Stars Quilt Guild (WSQG); 11:00 am Book Group; 12:00 pm Healing and Communion
Thursday	Nov 22...	7:00 pm S-Anon
Saturday	Nov 24...	4:00 pm Holy Wisdom

Today is Veterans Day. **THANK YOU** to all who have served and continue to serve! We pray for all who live every day with physical or emotional wounds; and we remember all who died in service to our country. We invite all veterans – those currently

serving and who have served – to wear symbols of their military service or uniform to church, and to gather for a group photo after worship.

Today: Lector, Intercessor, Eucharistic Minister meeting

A short meeting with Fr. Ed to discuss the change in liturgy for Advent season, immediately following both worship services.

Victory Garden Ribbon Cutting, Monday, November 12th (in observance of Veteran's Day) from noon to 3:00 PM at the Lacey's Food Bank property located at 7027 Martin Way E., Olympia, 98516, this is a small, family-friendly event to support the successful development of this therapeutic garden for veterans and active-duty military.

Lunchtime discussion facilitated by Fr. John Van Eenwyk

Mental Health in Gaza Under Siege. Friday, Nov 16th Noon – 1 pm – bring your lunch. Dr. Yasser Abu Jamei, psychiatrist and director of the Gaza community Mental Health Program will speak about psychological health in Gaza in 2018. Venue is The Olympia Center, Room 101, 222 Columbia St. NW, Olympia. A flyer is posted on the community bulletin board with all the details.

Wi-Fi is available in the church. Name is: StBenwifi, Password: the last two words of John 3:16 (RSV) entered as a single word with no spaces.

Giving Statements Giving Statements are available in the Narthex, on the table to your right, as you leave the Nave. Please pick yours up so we can save on postage.

Jail Ministry: It is time for the Cookies & Socks drive. We need you to bake Chocolate Chip Cookies by the dozens. Put them in a ziplock bag, bring them to Church and put them in the Freezer (located in the reception hall by the library). Next to the Freezer will be Three Large Totes to place the White Socks. The last day for collection is **Friday December 21st**. The Cookies & Socks will be delivered for Christmas to The County Jails from here to the Southern Washington border. Included will be a gospel message of love and grace. Thank you, Matt Fisher.

Community Interfaith Thanksgiving

Sunday – Nov 18th 3 pm. First United Methodist Church, 1224 Legion Way SE, Olympia. An afternoon of sharing and friendship around the theme of living shoulder to shoulder in gratitude and hope. Attendees are invited to bring finger food to share.

Wednesday Noon Service of Healing and Holy

Communion. This is a short service with emphasis on prayers for healing and offering laying on of hands and anointing for healing, with Holy Communion. The Order of service is posted on our website under “WORSHIP”

TIME, TREASURE, TALENT You should soon receive information about our annual stewardship campaign. This year we are focusing more on the spiritual aspects of giving and invite you to envision your dreams for St. Benedict's and how you will support that vision with money, time, and talent.

Food Bank Sunday – next Sunday, Nov 18

Our monthly focus on non-perishable food items and money donations supporting the Thurston County Food bank. The holiday season is approaching and holiday food items, including easy meals and snacks for kids are ‘in season.’

Mark your calendar – Upcoming Events

Nov 20 – Joint Thanksgiving Celebration at St. Christopher’s, Olympia with St. John's, and St. Benedict's, 6:30 pm Tuesday, Nov 20th. Thanksgiving Worship and Pie Social - bring a pie to share. Money offering goes to Thurston County Food Bank - also bring non-perishable food. Singers - arrive at 6:00 pm if you'd like to sing in the choir for the worship.

Dec 2 – First Sunday of Advent. The “New Year” in our liturgical calendar and beginning of our preparation for Christmas.

Dec 23- Fourth Sunday of Advent. Advent Lessons and Carols at 10:30 worship; Holy Eucharist at 8:00 am. Get a preview of the Christmas celebration as we read from Holy Scripture the story of God’s salvation and sing hymns of the season.

Dec 24 – Christmas Eve. Children’s Pageant and first Eucharist of Christmas at 5:30 pm. Traditional Christmas Worship at 10:30 pm, beginning with a carol sing.

Dec 25 – Christmas Day. Christmas Day worship at 8:00 am.

Keeping you informed

New information on our website – www.StBenedictLacey.org

Our website and Facebook team regularly post new information on our website and Facebook page. Each week our 'E-News' is posted on Facebook and Sunday worship bulletins are on the website and Facebook. If you'd like current news and information sent to you, send your email to Fr. Ed – vicar@sbechurch.org.

Prayer request? Keep in Touch? Bulletin announcement?

Contact the church office [360.456.2240](tel:360.456.2240) – sbechurch@gmail.com or Fr. Ed [360.870.1649](tel:360.870.1649) vicar@sbechurch.org for Prayer Requests, to provide or change your contact information, or for an announcement you'd like in the Sunday bulletin.

Pastoral Care

If you, a member of your family, or someone you know in our congregation have pastoral care needs contact Tony Irving at [360.349.8223](tel:360.349.8223), the church office, or Fr.

Ed [360.870.1649](tel:360.870.1649) - vicar@sbechurch.org. *Please note that voice messages left at the church are not checked on Friday, Saturday, or Sunday.*

Wednesday Morning Discussion Group

The Book Discussion Group is currently reading, *Living Buddha-Living Christ* by Tich Nhat Hann. Join us at 11:00 am for a lively discussion.

Serving at today's services

8:00 a.m.

The Rev. Ed Lovelady	Celebrant
The Rev. Ed Lovelady	Preacher
Ralph Provencal	Eucharistic Minister
Scott Zimmerman	Acolyte
Mitch Gordon	Lector/Intercessor
Larry Frodsham	Usher
Brenda & John Sloan	Goodies

10:30 am

The Rev. Ed Lovelady	Celebrant
The Rev. Ed Lovelady	Preacher
Dennis Powell & Karen Fraser	Eucharistic Ministers
TBD	Acolytes
Andrea Weston-Smart	Lector/Intercessor
Jason Asperin	Musician
St. Martha	Hospitality Guild

Ralph Provencal, Jenny Laford, Becky Scott, Andrea Weston-Smart, Mary Michael Garlichs	Altar Guild
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St. Benedict's Weekly E-News

In your email inbox on Saturdays at 5:00 am

To receive weekly and other news, fill in the information below, tear off this page and put it in the offering plate or in the box on Fr. Ed's office door

First and Last Name: _____

Email Address: _____

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St. Benedict's Episcopal Church
910 Bowker St. SE
Lacey, WA 98503
360.456.2240 – *sbechurch@gmail.com*

www.stbenedictlacey.org

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Sunday worship: 8:00 am and 10:30 am with music

Church Office hours: Mon-Thu 9 am to Noon

The Rev. Ed Lovelady, Vicar
The Rev. Dr. John R. Van Eenwyk, Associate Priest
The Rev. Robert Williams, Priest
The Rev. Kathy Prehm, Priest
The Rev. Tony Irving, Deacon
The Rev. Becky Scott, Deacon
Mr. Dan Renfroe, Vicar's Warden
Mr. Collie Liska, People's Warden