

The Fifth Sunday in Lent
March 18, 2018 at 8:00 am and 10:30 am

LARGE PRINT EDITION

St. Benedict's Episcopal Church
The Hands of Christ in the Heart of Lacey

The Right Reverend Greg Rickel, Bishop of Olympia
The Rev. Eldwin Lovelady, Vicar

Welcome.

We are enriched by your presence and hope you find God's love and grace in our worship and fellowship. You're invited to fully participate in word and song, and in the Sacrament of Holy Communion. If you are a guest, please sign the guest register at the welcome table and stay for fellowship after worship so we may greet you personally.

Our order of service is contained in this bulletin, with page references to the Book of Common Prayer (in your pew book rack). The Book of Common Prayer is our primary worship resource and as we move through the service, page numbers will be announced to guide you through the liturgy.

Sundays are not days of Lent, but 'Sundays in Lent' and we observe the theme of the season in our liturgy and music, with a solemn tone, absent our usual 'Alleluias.' Readings from Old Testament focus on God's Covenant with human beings, renewed in each generation. Gospel readings begin with Jesus' baptism and temptation and continue with his journey towards Jerusalem to his arrest, and death, ever focused on his role as the fulfilment of the Old Covenant as God's Messiah.

Everyone, including children, is invited and encouraged to participate in worship as children of God, gathered around God's table, nourished with word and sacrament.

Please take your worship bulletin with you after worship for information about our calendar of events and other information.

We prepare for Easter during the final week of Lent, Holy Week with special worship remembering Jesus' journey from the Mount of the Transfiguration to the Cross and tomb. Each celebration, beginning with Palm Sunday and through Holy Saturday has a particular focus and enhance our experience of Lent and Holy Week as preparation for the Feast of the Resurrection on Easter Day.

Sunday of the Passion / Palm Sunday

Mar 25 - 8:00 am & 10:30 am

Wednesday in Holy Week

Mar 28 7:00 pm A Service of Tenebrae

Maundy Thursday – Mar 29 7:00 pm

Good Friday – Mar 30 7:00 pm

Holy Saturday – Mar 31 9:00 am

*Unless otherwise marked, all hymns and service music are from the **blue** Hymnal 1982.*

Opening Hymn:

Lift high the cross

473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



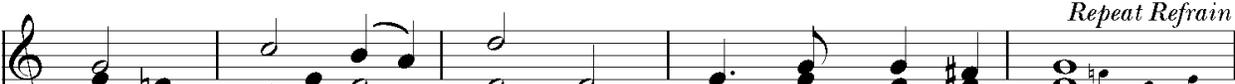
till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



The people standing, the Celebrant says

Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Kyrie is said at 8:00 am and sung at 10:30 to the tune at Gather 233

Lord have mercy.

Christ have mercy.

Lord have mercy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Collect of the day

BCP Pg 219

The Celebrant says the Collect and the people respond, Amen.

The First Lesson: Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the

house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more

The Gradual:
Psalm 51: 1-13

BCP Pg 656

Read in unison

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence and take not your
holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

The Second Lesson: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Reading: John 12: 20-33

The Deacon or Celebrant introduces the Gospel, saying.

The Holy Gospel of our Savior Jesus Christ according to **John**
*People: **Glory to you, Lord Christ***

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

At the conclusion of the Gospel reading, the reader says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Mr. David Metzler

The Nicene Creed

BCP Pg 358

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form II

BCP Pg 385

We pray this week for the concerns of our community:

*For the ill and infirm and those who just need a prayer, Aasif, Tasia,
Patrick, Cheryl, Patricia, Liz, Marlene, Aaron, Mishka, Ken, Carol,
Martha, Nancy, and Tyler and the Barthule family.*

*For members of our mission family, For members of our mission family;
Gift, Jens-Dieter, Ibelema, Ikechi, Charlotte and Shirley*

*For the young people in our community and nation involved in the 'Students'
March for Our Lives' next weekend, that their voices will be heard by our*

local, state, and national leaders, and by the community at large to bring about significant change in our laws and attitudes regarding guns.

For our ministries, our Nursery Ministers; Susan and Heather, and our Outreach Team; Jody Keyes Leader.

For our members away from home for work, school, or military service, Andy, Mark and Sonny.

Confession of Sin and Absolution

Pg 360

The people stand or kneel

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant:

The peace of Christ be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn:

Breath on me breath of God

508

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

The Great Thanksgiving Eucharistic Prayer A

Pg 361

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus is said at 8:00 am and sung at 10:30 to the tune at S 124

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

*The Fraction anthem is said at 8:00 am and sung at 10:30 to the tune at
S 164*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains the vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the prayer. The treble staff contains the vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff provides a harmonic accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the prayer. The treble staff contains the vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff provides a harmonic accompaniment.

give us your peace, give us your peace.

The fourth system of musical notation concludes the prayer. The treble staff contains the vocal line with lyrics: "give us your peace, give us your peace." The bass staff provides a harmonic accompaniment.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words
The Body of Christ, the bread of heaven. **[Amen.]**
The Blood of Christ, the cup of salvation. **[Amen.]**

Hymn during Communion:

Bless the Lord my soul

Taize chant

Bless the Lord my soul,
and bless God's holy name.

Bless the Lord my soul,
who leads me into life.

All are welcome to God's holy table and we invite everyone to share in this holy meal. If you do not wish to receive Communion, you may come to the altar rail for a blessing.

If you wish someone to pray with you, at the 10:30 service, prayer partners are available in the side chapel during communion time.

Postcommunion Prayer

BCP 365

After Communion, the Celebrant says
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

A Solemn Prayer *During Lent a solemn prayer is said instead of a blessing.*

The Dismissal

BCP Pg 366

Closing Hymn:

Hail, thou once despised Jesus

495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Calendar

Sunday	March 18	8:00 am Worship, 9:15 am Lenten Social Justice class; 10:30 am Worship w/music; 11:45 Worship & Music Cmte
Monday	March 19	10:00 am P.E.O.; 7:30 pm Al-Anon
Tuesday	March 20	6:00 pm Washington Stars Quilt Guild (WSQG)
Wednesday	March 21	11:00 am Book Group; 5:30 Soup Supper; 6:00 BCP Study
Thursday	March 22	7:00 pm S-Anon
Saturday	March 24	3:00 pm Community Dinner & Food Bank; 4:30 pm Holy Wisdom
Palm Sunday	March 25	8:00 am Worship, 9:15 am Lenten Social Justice class; 10:30 am Worship w/music
Monday	March 26	7:30 pm Al-Anon
Wednesday	March 28	11:00 am Book Group; 7:00 pm Tenebrae Worship service
Maundy Thursday	March 29	7:00 pm Worship w/ foot washing; 7:00 pm S-Anon
Good Friday	March 30	7:00 pm Good Friday Worship service
Holy Saturday	March 31	9:00 am Worship
Sunday	March 18	8:00 am Worship, 9:15 am Lenten Social Justice class;

10:30 am Worship w/music; 11:45 Worship
& Music Cmte

Students' March for Our Lives – March 24th

The Olympia School Board has passed a resolution to support the March 24th students' March for Our Lives. Among a list of things, the resolution states that the Olympia School Board opposes arming any school staff in this school district.

In solidarity with the students of Marjory Stoneman Douglas High School in Parkland, FL, Olympia residents are organizing March for Our Lives Olympia on March 24, 2018, 11 a.m. on the steps of the Capitol building.

On that date, kids, families and supporters will take to the streets of Washington DC to demand that their lives and safety become a priority and that we end gun violence and mass shootings in our schools today.

The Olympia event begins at 11 a.m. on the steps of the Washington State Capitol. We will hear from area residents (mostly students) and then march down Capitol Way to Sylvester Park for more speakers, entertainment and booths.

Students from many area schools are organizing this event -- Olympia High , Capital High, North Thurston High, Black Hills High, Reeves Middle School and South Puget Sound Community College.

Adults involved are our very own Mayor Cheryl Selby, School

Board member Scott Clifthorne, members of Thurston Gun Sense (local gun violence prevention organization) and many other concerned parents and community members.

Kathy Strauss is a member of Thurston Gun Sense and the name on the GoFundMe. Given security concerns, we wanted an adult's name on the account. I (Kathy Strauss) will be responsible for withdrawing the money from the GoFundMe account to pay all of these expenses. There will be three other members of our committee double-checking all withdrawals and disbursements of funds.

We are raising money to pay for permits, sound systems, publicity and other logistical needs for the event. If there is any money left over, it will all be donated to the national March For Our Lives organization. Thank you so much! All the other details about the campaign can be found here.

<https://www.gofundme.com/march-for-our-lives-olympia>

Episcopal House of Bishops meeting in retreat accepts statement on gun violence

The House of Bishops of the Episcopal Church meeting in retreat at Camp Allen in Navasota, Texas. On March 7, the House of Bishops unanimously accepted the following statement on gun violence.

“I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live.” (Deuteronomy 30:19)

At this critical moment young people of the United States are inviting us to turn away from the nightmare of gun violence to the dream of choosing life. The young people of Parkland, Florida are calling for elected officials to:

- ban the sale of assault weapons
- prohibit the sale of high capacity magazines
- close loopholes in background checks

Others are seeking to:

- ban the sale of bump stocks
- raise the age to 21 years to purchase firearms
- challenge the National Rifle Association to support safe gun legislation.

We, the bishops of The Episcopal Church, wholeheartedly support and join with the youth in this call to action.

At the same time, we acknowledge that black and brown youth have continuously challenged the United States to address the gun violence that they and their communities are experiencing. We repent that, as bishops, we have failed to heed their call.

As bishops we commit to following the youth of the United States in their prophetic leadership. To that end we will observe a day of Lament and Action on March 14, one month to the day after the shooting at Marjory Stoneman Douglas High School.(Bishops United Against Gun Violence) We pledge ourselves, and we invite our dioceses, to participate in the “March for our Lives” on March 24 in Washington DC and in cities and towns across the United States. We recognize the urgency of this moment and we recommit to working for safe gun legislation as our church has called for in multiple General Convention resolutions. In addition, we pledge ourselves to

bring the values of the gospel to bear on a society that increasingly glorifies violence and trivializes the sacredness of every human life.

We will walk with the youth of the United States today and into the future in choosing life.

EASTER BASKET Outreach – Baskets need to be turned in today so they can be sorted and distributed this week. Helpers will be needed to prepare baskets for delivery during the following week. Contact Jan Akin for more information and to volunteer to help 360-280-8749 or janakin8@comcast.net

Lent Coffee Hour outreach

The response for this outreach has been wonderful – keep up the good work as we focus on those, in our society, that have so little, those in the greatest need.

Each coffee hour from February 18th through March 25th will be a minimal meal and ask everyone to bring an item for our chosen charity of the Community Care Center, which is a homeless day resource center, sponsored by Interfaith Works and Providence Mental Health. Special need for: coffee, hand warmers, cough drops, socks, tampons. Thank you for sharing in this outreach to our community.

A Look through the Book of Common Prayer with “Deek” Tony

Continues with a soup supper on Wednesday evenings. The suppers and study continue through March 21st. Supper is at 5:30 PM with soups cooked by Doretha Mowrey and a class on

The Book of Common Prayer will be led by “Deek” Tony at 6 PM. Everyone is invited! There is a signup sheet in the hall.

Sunday Morning Lenten Series on Social Justice

This study has been well-attended and continues through next Sunday, Mar 25th. Not too late to join the discussion – books are still available - 9:15, meeting in the St. Francis room. Martha Liska will facilitate this discussion about social justice, using the book, *The Social Justice Bible Challenge*, as a Lenten discipline of Bible reading and meditation.

Sunday School schedule – Next Sunday School is Mar 25, Palm Sunday.

Keeping you informed

New information on our website – www.StBenedictLacey.org
Our website and Facebook team regularly post new information on our website and Facebook page. Each week our ‘E-News’ is posted on Facebook and Sunday worship bulletins are on the website and Facebook. If you’d like current news and information sent to you, send your email to Fr. Ed – vicar@sbechurch.org

Prayer request? Keep in Touch? Bulletin announcement?

Contact the church

office [360.456.2240](tel:360.456.2240) – sbechurch@gmail.com or Fr.

Ed [360.870.1649](tel:360.870.1649) – vicar@sbechurch.org - for Prayer Requests, to provide or change your contact information, or for an announcement you’d like in the Sunday bulletin.

Pastoral Care

If you, a member of your family, or someone you know in our congregation have pastoral care needs contact Doretha Mowrey or Tony Irving at [360.357.7915](tel:360.357.7915), the church office, or Fr.

Ed [360.870.1649](tel:360.870.1649) - vicar@sbechurch.org. *Please note that voice messages left at the church are not checked on Friday, Saturday, or Sunday.*

Wednesday Morning Discussion Group

We are reading *The Bean Trees*, by Barbara Kingsolver. Join us for another lively discussion and time of sharing.

June Jumble at St. John's June 2, 2018 from 9:00 am until 3:00 pm. The Busy Bees ask for no clothes donations at the event.

Worship Leaders

8:00 a.m.

The Rev. Eldwin Lovelady	Celebrant
Mr. David Metzler	Preacher
Tricia Shaw	Eucharistic Minister
Scott Zimmerman	Acolyte
Mark Caldwell	Lector/Intercessor
Bob Wilson	Usher
Mark & Sylvia Caldwell	Goodies

10:30 am

The Rev. Eldwin Lovelady	Celebrant
Mr. David Metzler	Preacher
Dennis Powell & Norma Upton	Eucharistic Ministers
Arianna Borja & Zyllah Borja	Acolytes
Gen Godwin	Lector Intercessor
Jason Asperin	Musician
St. Catherine Guild	10:30 Hospitality Guild

Michelle Fisher, Fran Frodsham, Jenny Laford, Andrea Weston-Smart & Larry Frodsham	Altar Guild
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www.stbenedictlacey.org

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Sunday worship: 8:00 am and 10:30 am

Church Office hours: Mon-Thu 9 am to Noon

The Rev. Ed Lovelady, Vicar
The Rev. Dr. John R. Van Eenwyk, Associate Priest
The Rev. Tony Irving, Deacon
Mr. Dan Renfro, Vicar's Warden
Mr. Collie Liska, People's Warden