



Welcome

The Eleventh Sunday after Pentecost

August 20, 2017 8:00 & 10:30 am

St. Benedict's Episcopal Church
The Hands of Christ in the Heart of Lacey

The Right Reverend Greg Rickel, Bishop of Olympia
The Rev. Eldwin Lovelady, Interim Vicar

Welcome.

We hope you find God's love and grace in our worship and fellowship. We invite and welcome everyone who is seeking God or a deeper knowledge of God; whether a casual visitor, or seeking a place to call your spiritual home.

Everything you need for worship is in this bulletin and in the Hymnals in the pews. You're invited to fully participate in word and song, and in the Sacrament of Holy Communion. If you have questions about our worship, please ask for assistance from an usher or any member of our congregation.

Pentecost Season – or – Ordinary Time

Our current liturgical season is measured as Sundays after Pentecost and runs until the 1st Sunday of Advent (Dec 3rd). The season color is Green. Our Scripture readings follow the Old Testament readings in an almost serial set of readings, recalling God's Covenant with human beings as lived out in the history of the Hebrew nation; the descendants of Abraham and Sarah. The New Testament readings follow Jesus in his teaching and healing as he prepares his disciples to continue the proclamation that "The Kingdom of God is at hand."

Children of all ages are welcome in worship. There are activity bags at the entrance for the younger kids and we have nursery care for infant and toddlers during 10:30 Sunday worship.

Please take your worship bulletin with you after worship for information about our calendar of events and other information.

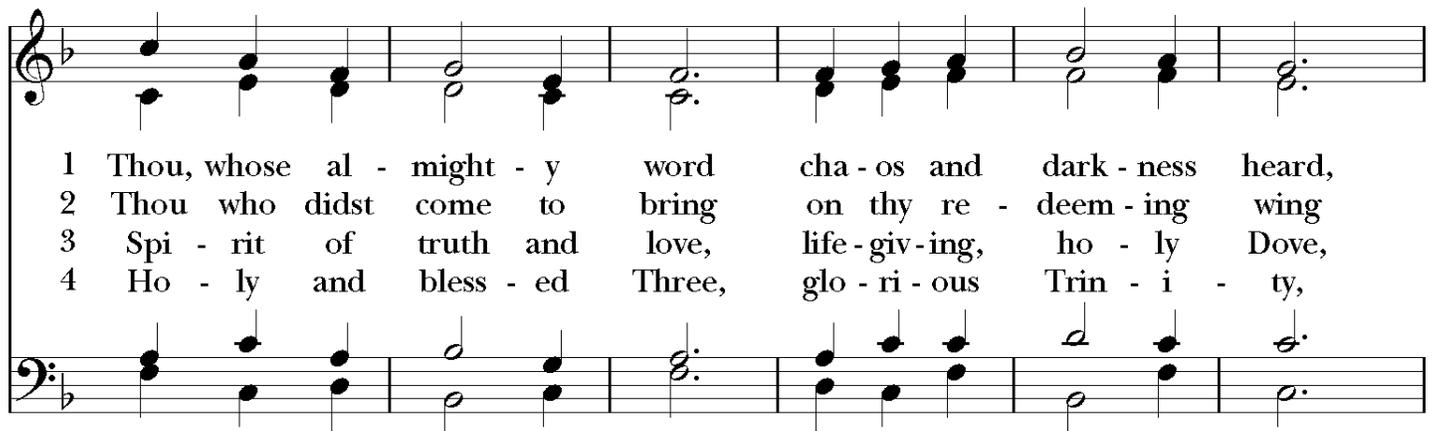
If you are a guest, please stay for fellowship after worship so we have a chance to greet you. Your presence today enriches this celebration.

*Unless otherwise marked, all hymns and service music are from the **blue** Hymnal 1982*

Welcome and Announcements

Opening Hymn: Thou, whose Almighty word

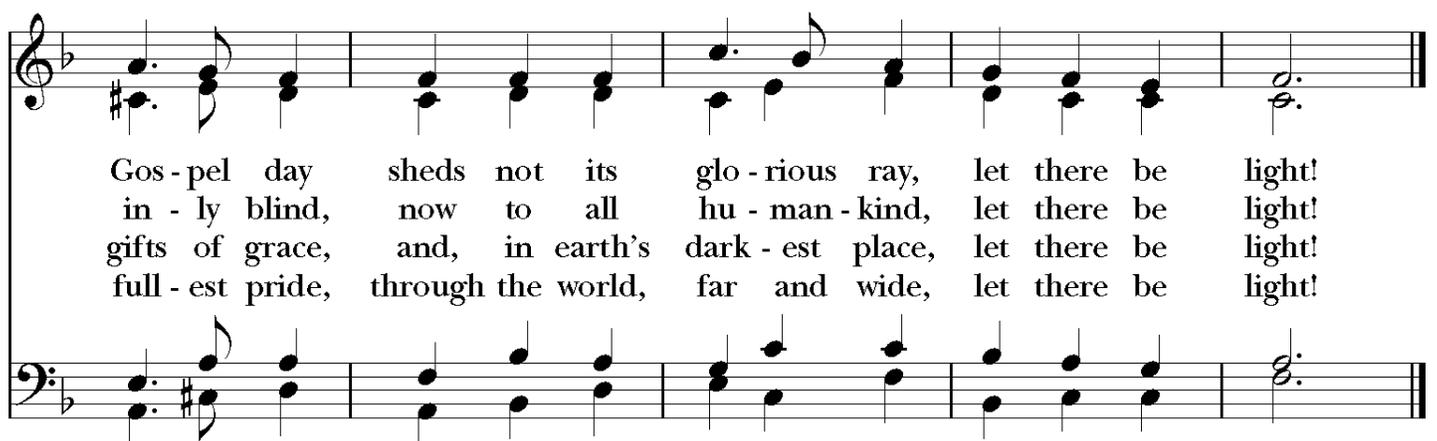
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1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The people standing the Celebrant says:

Blessed be God, Father, Son, and Holy Spirit.

People:

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *The Song of praise is said at 8:00 am and Sung at 10:30*

8:00 am: Canticle 13 *Benedictus es, Domine* BCP 90

Glory to you, Lord God of our fathers;*

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;*

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;*

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;*

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;*

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;*

we will praise you and highly exalt you for ever.

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Collect of the Day

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The People sit for the readings

Old Testament: Genesis 45: 1-15

Reader: A reading from the Book of Genesis

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more

years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: Hear what the Spirit is saying to God's people.

*People: **Thanks be to God***

The Response: Psalm 133 *Ecce, quam bonum!*

BCP 787

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

The Epistle: Romans 11: 1-2a, 29-32

Reader: A reading from Paul's letter to the Romans

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Gospel Acclimation: 10:30 am *Alleluia* Sung three times



The Gospel: Matthew 15: 10-28

The Deacon or Celebrant introduces the Gospel, saying.

The Holy Gospel of our Savior Jesus Christ according to
Matthew

People: **Glory to you, Lord Christ**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth

proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

At the conclusion of the Gospel reading, the reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The congregation sits after the Gospel reading

At 10:30: Children's Homily

The Sermon

Mr. Ralph Provencal

A moment of silence is observed after the sermon.

The Celebrant stands and introduces the Nicene Creed. All Stand.

The Nicene Creed

BCP Pg 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those
who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Greg our Bishop, Danilo, Bishop of Southern Philippines and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

For our nation that we may be a people of justice, peace and respect for every person; help us calm the rhetoric of hate and division in our civil discourse, and protect all who are subjected to discrimination and violence.

For family members away for military service, school, or work,

especially Mark, Michael, Robert, and Andy.

For our Vicar search committee, Roger, Martha, Dave, Patti, Norma, Andrea and Bob.

Those who are ill or infirm, especially; Ann, Sue, Gayle, Marion, Karim, Mary, Janet, Carol, Suzie, Chris, Eddie, Helen, Claire, John, Frannie, and Anika.

For those traveling, especially Nancy, Collie, Martha, Gretchen, Matt, Michelle, Madison, Madeline and Bill.

I invite your prayers silently or aloud

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

This week we give thanks for our jail ministry, Matt leader.

For members of our Mission community especially; Tim & Caroline, Juli, Sue, Joi, Anne, David, Lisa, Neil and Claire.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant introduces the confession by saying,
We pray to you also for the forgiveness of our sins.

A period of silence is kept. The people remain standing.

Celebrant and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an Absolution.

Almighty God, have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness
and by the power of the Holy Spirit, keep you in everlasting
life. **Amen.**

The Peace *All stand for the Peace*

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Birthday and Anniversary Thanksgivings

*People are invited to come to the Chancel in celebration of Birthdays and
Anniversaries*

The Celebrant may begin the Offertory with a sentence of Scripture.

The Holy Communion

Offertory Hymn: Jesus loves me

LEVAS # 218

1. Je - sus loves me! this I know, For the bi - ble tells me so;
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
 2. He will wash a - way my sin, Let His lit - tle child come in.
 3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The bi - ble tells me so.

The Great Thanksgiving Eucharistic Prayer BBCP Pg 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

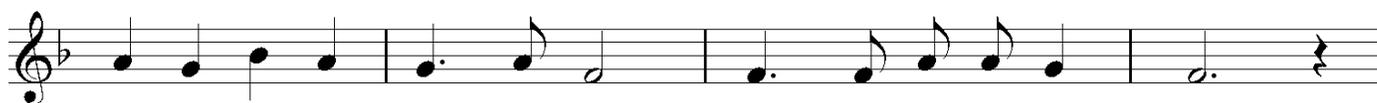
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus is said at 8:00 am and Sung at 10:30

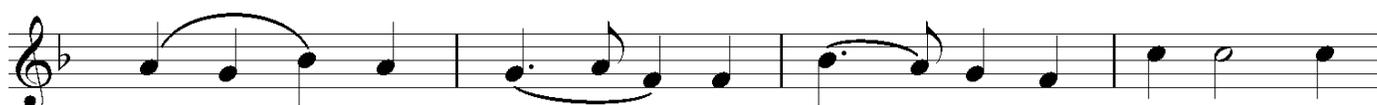
Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

**Hosanna in the highest
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest**



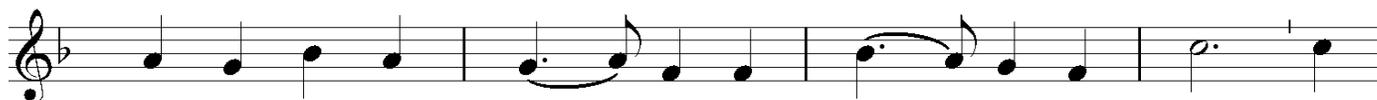
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Benedict and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction anthem is said at 8:00 am and Sung at 10:30

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Behold, I make all things new

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Be - hold, be - hold, I make all things new, be - gin-ning with you and
start-ing from to - day. Be - hold, be - hold, I
make all things new, my prom-ise is true, for I am Christ the way.

The image shows a musical score for the hymn 'Behold, I make all things new'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of lyrics, the second staff contains the second line, and the third staff contains the third line. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome to God's holy table and we invite everyone to share in this holy meal. If you do not wish to receive Communion, you may come to the altar rail for a blessing. As a sign that you desire to receive a blessing, cross your arms across your chest.

If you wish someone to pray with you, at the 10:30 service, prayer partners are available in the side chapel during Communion time.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. ***Amen.***

The Blood of Christ, the cup of salvation. ***Amen.***

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Hymn During Communion:

Christ for the world we sing

537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Postcommunion Prayer

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your **Son our Savior Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, **Father,** send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. **Amen.**

The Blessing *The Celebrant says the Blessing:*

The Peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you now and always.

and the people respond **Amen.**

Closing Hymn: Spread, O spread, thou mighty word

530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal

The Celebrant says the dismissal

Go in peace to love and serve the Lord.

and the people respond. **Thanks be to God.**

Announcements for **Sunday, August 13, 2017**

Calendar

Sunday	August	20	Food Bank Sunday 8:00 am Worship; 10:30 am Worship w/Music
Monday	August	21	7:30 pm Al-Anon
Wednesday	August	23	11:00 am Book Group
Thursday	August	24	7:30 pm S-Anon
Saturday	August	26	3:00 pm Community Dinner & Food Bank; 4:30 pm Holy Wisdom
Sunday	August	27	8:00 am Worship; 9:15 am The Lord's Prayer Dance Instruction.. 10:30 am Worship w/Music w/Lord's Prayer Dance; 11:45 am Worship & Music Committee
Monday	August	28	7:30 pm Al-Anon
Wednesday	August	30	11:00 am Book Group
Thursday	August	31	7:30 pm S-Anon
Saturday	September	2	7:30 am Saturday Sisters; 1:00 pm German Service

Food Bank Sunday – Today!

If you forgot to bring food items for the Food Bank wagon, you may contribute at any time – you can also make a cash donation by putting it in the offering plate – marked “Food Bank”

Many thanks for your unfailingly generous donations to the Food Bank! Right now we have a special need for baby food canned fruits. Parents select their babies’ favorite food, and fruit, stages 1-2 for 3-12 months, always tops their list, but supplies are critically low. Can you help? Any type containers (jars, squeezable pouches, etc.) are welcome. Fruit’s preferred but baby vegetables would also be appreciated. (Jars of meats are not needed, however.) For times such as this, gift cards to stores carrying baby food are also very helpful.

Thanks for your help!

A note: The Food Bank is also an important source of formula and baby supplies for needy families.

CIELO's "Immigrant Family Fund" Potluck Fundraiser

TODAY - 2-4 p.m. [bring favorite dish or sweet!]

Roasted chicken will be provided--plus Latino music!

Lutheran Church of the Good Shepherd, 1601 North St. SE, Olympia

Co-sponsored by Interfaith Works, Holy Wisdom Inclusive Catholic Community, St. Benedict Episcopal Church, Lutheran Church of the Good Shepherd, Olympia Universalist Unitarian Church, First Christian Church, St. John's Episcopal Church, and other faith communities.

Immigrant families in the South Sound are **at risk of deportation**, and this risk appears to be intensifying. It is up to us to help with the funding of efforts to protect our most vulnerable sisters and brothers and their families (see back for details).

[Charo Portaro, Director of CIELO's Education Program, will provide comments.]

*We invite you to contribute during the August 20th potluck event-- or by writing and mailing a check to **CIELO**, 1601 North St. SE, Olympia 98501. Memo line: "**Immigrant Family Fund.**"*

THANK YOU!

SUPPORT FOR IMMIGRANT FAMILIES:

St. Benedict's will present CIELO with a check for \$1,500 from our Outreach funds for support of the Immigrant Family Fund.

Put on your dancing shoes:

On Aug 27th after the 8 am service, Mary Alice Olsen from the Liturgical Dance ministry at St. John's has offered a class in liturgical dance (no cameras allowed). She will perform the Lord's Prayer Dance at the 10:30 service. Teens and children are invited to the class.

Financial Contribution Statements:

For the first half of this year are in the entry hallway – pick yours up and save us the postage.

Highlighting our Ministries

This week we give thanks for our Jail Ministry, Matt, leader.

Saturday, September 16th – Save the Date!

Something special happening at St. Benedict's and everyone is invited! St. Benedict's Family Fall Gathering! Beginning at 6:00 pm. You will be presented appetizers, a

wonderful dinner and delectable dessert offerings as well as other special parts of the evening. (Please note that this is *not* a potluck.)

Our gathering is intended to provide all of us an opportunity to greet each other after our many summer activities and look forward to what Fall plans and programs may bring us.

In order to provide for all, we must ask you to RSVP to this invitation by September 9th. A signup sheet is in the entry hallway. Last minute RSVP's will also be accepted.

Your special diet needs can be provided for, if you would include that information at the time of your reservation. All are welcome and “kid-friendly” fare and child care will be available!

Watch our Website and Facebook pages for more information and RSVP on Facebook, or contact Caroline Madden in person or at timandcaroline@comcast.net
We look forward to sharing this special time together, Spence Daniels, Caroline Madden and Jan Akin

Wednesday Morning Discussion Group

The group has selected **Woman of God** by James Patterson for our next read. We will start our new book on Wed 8/16. We will probably discuss the first 5 chapters at that time. Please join us for another lively discussion and time of sharing.

Need Prayers for yourself or someone else?

Contact our Prayer chain by calling the church office – 360.456.2240 – email: sbechurch@gmail.com or contact Fr. Ed sbevicar@gmail.com. You may also enter prayer requests on the sheet outside the church office door.

If you are traveling – safe and pleasant travels – let us know and we’ll include you in our Sunday prayers for your travels. If young people in your family are traveling for school or recreations, we’d like to remember them too. If you attend worship while you're traveling - bring back a worship bulletin. There will be a prize for the one who brings a bulletin from furthest away.

Keep in Touch

Family members in the military or young people away for military service, school, or work

If you have family members who fit this category, we'd like to know so we can include them in our Sunday prayers. We will also include those away for summer adventures for travel or study. *Contact the church office if you have members to add or change.*

Pastoral Care.

What is pastoral care and why do you need to know? Pastoral care is an extension of what we expect from our clergy to care for congregation members. We pray, take Holy Communion, visit, send cards and sometimes provide food. We can only be effective when we become aware of someone's needs or circumstances. So please, let us know if you or someone else can be served by our Pastoral care team. Everything is confidential

If you know of someone who needs care, contact Doretha Mowrey or Tony Irving at [360.357.7915](tel:360.357.7915), the church office, or Fr. Ed [360.870.1649](tel:360.870.1649), sbevicar@gmail.com.

Please note that voice messages left at the church are not checked on Friday, Saturday, or Sunday.

Don't miss out!!

Sign up to receive our weekly Email news by contacting our office or by adding your email address to the list in the hall. You can also visit us on Facebook and our website. If you don't have email, let us know so we can mail information to you through regular mail.

Have an announcement for the bulletin?

Contact the church office with the details of your announcement, NLT 5:00 pm the Tuesday before you wish the announcement to be printed.

Financial giving to St. Benedict's

Forgot your check book or short on cash – no problem. You may donate a one-time or recurring amount through the **Donate** link on our website. The service is free and your donation will be recorded in our giving records for your tax purposes. There are “I gave electronically” cards in the pews that you may place in the offering plate to signify your donation.

Have you remembered St. Benedict's Church in your estate planning?

Assisting This Sunday:

Ministers for Christ

The Rev. Eldwin Lovelady
Mr. Ralph Provencal
Mary Michael Garlich
Scott Zimmerman
Mark Caldwell
Larry Frodsham

The Rev. Eldwin Lovelady
Mr. Ralph Provencal
Gift Deresoma-Stahmer
Mary Eberling
Justin Asperin
Ralph Provencal, Nancy Zabel &
Mary Michael Garlich
St Martha Guild

Everyone

8:00 Service

Celebrant
Preacher
Eucharistic Minister
Acolyte
Lector/Intercessor
Usher

10:30 Service

Celebrant
Preacher
Eucharistic Minister
Lector/Intercessor
Musician
Altar Guild
Hospitality Guild

St. Benedict's Episcopal Church
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Lacey, WA 98503
360.456.2240 – *sbechurch@gmail.com*
Mail to: PO Box 3811, Lacey WA 98509

www.stbenedictlacey.org

Like us on Facebook: *St. Benedict Episcopal Church*

Sunday worship: 8:00 am and 10:30 am with music

Church Office hours: Mon-Thu 9 am to Noon

The Rev. Eldwin Lovelady, Interim Vicar

The Rev. Dr. John R. Van Eenwyk, Associate Priest

The Rev. Tony Irving, Deacon

Mr. Dan Renfroe, Vicar's Warden

Mr. Collie Liska, People's Warden